

NUMBER  
1.

CAMERAMAN'S CAPTION SHEET

DATE MAILED

OLYMPIC KINEMATOGRAPH LABORATORIES, LTD.

BRITISH PARAMOUNT NEWS DEPT.

SCHOOL ROAD, LONDON, N.W. 10

April 6th. 1944.

Box-11957

CAMERAMAN MAURICE FORD. SOUNDMAN MUTE  
 STORY COVERED POSTWAR KITCHEN UNIT. LENGTH EXPOSED 300 ft  
 PLACE OF EVENT: East of London. AI HOW SHIPPED Personally.  
 STOCK USED Super XX. No.10. Cartridge. EMULSION NO. 12321451 COVERED BY BRITISH PARAMOUNT NEWS 1.

VERY IMPORTANT! WRITE PLAINLY-SPELL NAMES CORRECTLY-USE TYPEWRITER IF POSSIBLE

| SCENE NUMBER | COMPLETE DESCRIPTION OF SCENES  | FOOTAGE IND. | CAMERA SPEED | LIGHT COND. | LENS USED |
|--------------|---|--------------|--------------|-------------|-----------|
| 1.           | <u>PRESS CUTTINGS ON THIS STORY ARE HELD BY THE NEWS DESK.</u><br><u>ONLY ONE COPY OF THE INFORMATION HAS BEEN SURRENDERED AND IT HAS BEEN ATTACHED TO THE ORIGINAL DOPE SHEET.</u>                   |              |              |             |           |
| 2.           | Today in the East End of London I met a Lady Mayor (MRS. CRESSALL) of Poplar, who together with the inventor or designer, MR. ROBERT  |              |              |             |           |
| 3.           | ILLINGWORTH, O.B.E., M.I.E.E., M.I.M.E., examined the new ideal kitchen compactum, which in the minds of many of the East End folk, is the  |              |              |             |           |
| 4.           | finest idea yet proposed for fitting into the post-war houses of the near future.<br>The compactum is one thing....the washing machine is another, and there  |              |              |             |           |
| 5.           | is yet the stainless steel sink which although not shown in the film has been contemplated and could be filmed in Leeds or around that way somewhere.   |              |              |             |           |
| 6.           | Although the unit is by no means the finished product, it is the basis for forthcoming production. In other words, this outfit has been made  |              |              |             |           |
| 7.           | by hand from parts of metal and so forth rescued from blitzed premises and used in the construction.....BUT.....when the manufacture of this  |              |              |             |           |
| 8.           | unit goes into production....ONE UNIT COULD BE MADE IN EVERY SEVEN MINUTES. The cost is really ridiculous.....£60 approximately....while today many people pay more than £60 for just a refrigerator! |              |              |             |           |

WHICH OTHER SOUND NEWS REELS COVERED STORY Exclusive.  
 " " SILENT " " " "

INSTRUCTIONS: GIVE FULL DESCRIPTIONS OF EACH SCENE AND ALL HISTORICAL AND STATISTICAL FACTS POSSIBLE. SHIP ALL FILM PARCEL POST, SPECIAL DELIVERY TO ABOVE ADDRESS. SEND THE PINK ORIGINAL OF THIS FORM WITH NEWSPAPER CLIPPINGS BY SPECIAL DELIVERY MAIL. PLACE DUPLICATE IN CAN CONTAINING NEGATIVE.

NUMBER  
2.

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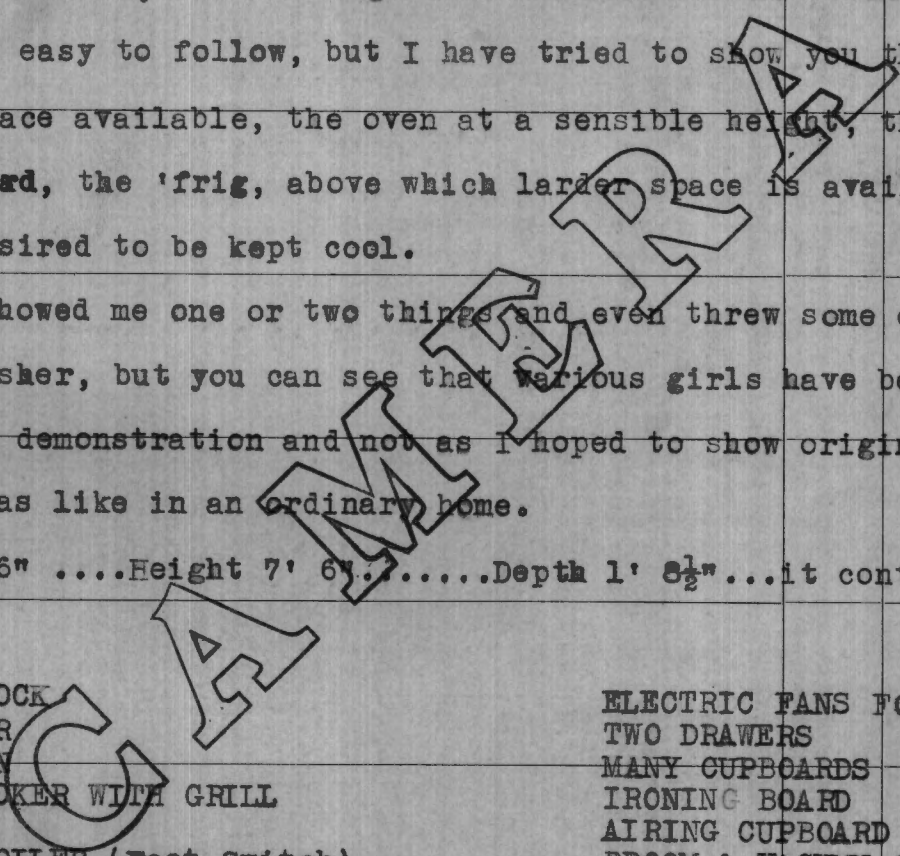
Box - 11951  
MUTE

MAURICE FORD

CAMERAMAN \_\_\_\_\_ SOUNDMAN \_\_\_\_\_  
STORY COVERED POSTWAR KITCHEN UNIT. AI LENGTH EXPOSED 300 ft  
PLACE OF EVENT \_\_\_\_\_ NOW SHIPPED \_\_\_\_\_  
STOCK USED \_\_\_\_\_ EMULSION NO. \_\_\_\_\_ COVERED BY BRITISH PARAMOUNT NEWS 1

VERY IMPORTANT! WRITE PLAINLY—SPELL NAMES CORRECTLY—USE TYPEWRITER IF POSSIBLE

| SCENE NUMBER | COMPLETE DESCRIPTION OF SCENES   | FOOTAGE IND. | CAMERA SPEED | LIGHT COND. | LENS USED |
|--------------|--|--------------|--------------|-------------|-----------|
| 1.           | It is not necessary for me to go into details of the scenes covered for it is quite easy to follow, but I have tried to show you the magnificent   |              |              |             |           |
| 2.           | cupboard space available, the oven at a sensible height, the ever-ready ironing board, the 'frig, above which larder space is available for articles desired to be kept cool.  |              |              |             |           |
| 3.           | The Mayor showed me one or two things and even threw some dirty linen into the washer, but you can see that various girls have been shown for it <u>is</u> a demonstration and not as I hoped to show originally,  |              |              |             |           |
| 4.           | a sequence as like in an ordinary home.<br>Length 10' 6" ....Height 7' 6".....Depth 1' 8 1/2"....it contains the following:-   |              |              |             |           |
| 5.           | ELECTRIC CLOCK   |              |              |             |           |
| 6.           | REFRIGERATOR<br>COOKING OVEN<br>ELECTRIC COOKER WITH GRILL<br>PLATE RACK<br>HOT WATER BOILER (Foot Switch)   |              |              |             |           |
| 7.           | ELECTRIC FANS FOR VENTILATING<br>TWO DRAWERS<br>MANY CUPBOARDS<br>IRONING BOARD<br>AIRING CUPBOARD<br>BROOM & VACUM CLEANER RACK   |              |              |             |           |
| 8.           | The washing machine works on a new principle...the water circulates the clothes and so avoids the possibility of wear as when the clothes are stirred ( as in some types of machines) by revolving arms below the water surface. The wringer is worked electrically and runs either forward or backward.<br>ALL ELECTRIC.....DECIDEDLY LABOUR SAVING SO FAR AS CLEANING IS CONCERNED<br>....AND WHAT IS MORE IMPORTANT, THE HOUSEWIFE IS SAVED THE ENDLESS TROUBLE OF HAVING TO RACE ALL OVER THE KITCHEN TO ACCOMPLISH HER JOB. |              |              |             |           |



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.. .. SILENT .. ..