

Box No. 12991. B-523930

NUMBER

CAMERAMAN'S CAPTION SHEET  
 OLYMPIC KINEMATOGRAPH LABORATORIES, LTD.  
 BRITISH PARAMOUNT NEWS DEPT.  
 SCHOOL ROAD, LONDON, N.W.10

DATE MAILED

CAMERAMAN L. CAVE-CHINN. SOUNDMAN Mute.  
 STORY COVERED: FFI march through London. LENGTH EXPOSED \_\_\_\_\_  
 PLACE OF EVENT: Cenotaph, Whitehall -Mansion HOW SHIPPED \_\_\_\_\_  
 STOCK USED: Super IX. House. EMULSION NO. \_\_\_\_\_ COVERED BY  
 BRITISH PARAMOUNT NEWS

VERY IMPORTANT! WRITE PLAINLY-SPELL NAMES CORRECTLY-USE TYPEWRITER IF POSSIBLE

SCENE NUMBER	COMPLETE DESCRIPTION OF SCENES	FOOTAGE IND.	CAMERA SPEED	LIGHT COND.	LENS USED
1.	The members of the FFI arriving at the Cenotaph, Whitehall, led by the band of the Scots Guards. Laying a wreath on the Cenotaph.				
2.	Angles on the scene at the cenotaph. Marching shots of the girl members of the FFI.				
3.	The arrival at the Mansion House Crowds cheering the marchers.				
4.	The Lord <del>Mayor</del> Mayor salutes the flag of the FFI. The Lord Mayor inspects the contingent. Talking to the members of the FFI.				
5.	CU of <del>the</del> types.				
6.					
7.					
8.					

CAMERA

WHICH OTHER SOUND NEWS REELS COVERED STORY All reels.  
 " " SILENT " " " "

INSTRUCTIONS: GIVE FULL DESCRIPTIONS OF EACH SCENE AND ALL HISTORICAL AND STATISTICAL FACTS POSSIBLE. SHIP ALL FILM PARCEL POST, SPECIAL DELIVERY TO ABOVE ADDRESS. SEND THE PINK ORIGINAL OF THIS FORM WITH NEWSPAPER CLIPPINGS BY SPECIAL DELIVERY MAIL. PLACE DUPLICATE IN CAN CONTAINING NEGATIVE.



# CAMERA

Box No. 12993.

FORM NO. 5 8/44 HJR&L

NUMBER
--------

CAMERAMAN'S CAPTION SHEET  
 OLYMPIC KINEMATOGRAPH LABORATORIES, LTD.  
**BRITISH PARAMOUNT NEWS** DEPT.  
 SCHOOL ROAD, LONDON, N.W. 10

DATE MAILED <b>16/11/44</b>
--------------------------------

Box No.

CAMERAMAN.....	<b>E.H. Hawkins</b>	SOUNDMAN.....	<b>C.H. Lankester</b>
STORY COVERED:.....	<b>F.F.I. at the Stage Door Canteen (A/1)</b>	LENGTH EXPOSED.....	<b>630 ft</b>
PLACE OF EVENT:.....	<b>London</b>	HOW SHIPPED.....	
STOCK USED.....	<b>XX</b>	EMULSION No.....	COVERED BY <b>BRITISH PARAMOUNT NEWS</b>

**VERY IMPORTANT! Write Plainly—Spell Names Correctly—Use Typewriter if Possible**

SCENE NUMBER	COMPLETE DESCRIPTION OF SCENES	FOOTAGE IND.	CAMERA SPEED	LIGHT COND.	LENS USED
1.	1. Cut-ins shots of F.F.I. dancing (sound not to be used) 2. General views and Close ups of dancing to Tony Wayne's band playing (The one o'clock Jump)				
2.	3. Miss Dorothy Dickson welcomes the F.F.I. (in French) 4. Paulette sings 'Alouette' and gets the crowd to join in.				
3.					
4.					
5.					
6.	I raised the point with the band about permission to take their stuff but they did not seem very clear as to what should be done- should you use their recording it would be as well to clear the matter first				
7.					
8.					

WHICH OTHER SOUND NEWS REELS COVERED STORY ..... **Exclusive** .....

“ ” SILENT “ ” “ ” “ ” .....

**INSTRUCTIONS—GIVE FULL DESCRIPTIONS OF EACH SCENE AND ALL HISTORICAL AND STATISTICAL FACTS POSSIBLE. SHIP ALL FILM PARCEL POST, SPECIAL DELIVERY TO ABOVE ADDRESS. SEND THE PINK ORIGINAL OF THIS FORM WITH NEWSPAPER CLIPPINGS BY SPECIAL DELIVERY MAIL. PLACE DUPLICATE IN CAN CONTAINING NEGATIVE.**

Box No. 12990.

# CAMERA

FORM NO. 5 8/44 H J R & L

NUMBER

CAMERAMAN'S CAPTION SHEET  
OLYMPIC KINEMATOGRAPH LABORATORIES, LTD.  
**BRITISH PARAMOUNT NEWS** DEPT.  
SCHOOL ROAD, LONDON, N.W. 10

DATE MAILED

15.11.44

CAMERAMAN.....GIBBELL.....SOUNDMAN.....  
STORY COVERED: F.F.1 DEMONSTRATION IN LONDON.....LENGTH EXPOSED: /500  
PLACE OF EVENT:.....HOW SHIPPED:.....COVERED BY  
STOCK USED: SUPER XX.....EMULSION No.....BRITISH PARAMOUNT NEWS.....

**VERY IMPORTANT! Write Plainly—Spell Names Correctly—Use Typewriter if Possible**

SCENE NUMBER	COMPLETE DESCRIPTION OF SCENES	FOOTAGE IND.	CAMERA SPEED	LIGHT COND.	LENS USED
1.	200 MEMBERS OF THE F.F.1 ARRIVED AT FOCHE'S STATUE AND PLACE AWREATH THERE.				
2.	THEY THEN GO TO THE CENOTAPH WHERE I SHOT GEN VIEWS.				
3.	AT THE MANTION HOUSE THE LORD MAYOR INSPECTES THE F.F.1.				
4.					
5.					
6.	EVERYBODY WAS THEIR				
7.					
8.					

WHICH OTHER SOUND NEWS REELS COVERED STORY .....  
" " SILENT " " " " .....

**INSTRUCTIONS—**GIVE FULL DESCRIPTIONS OF EACH SCENE AND ALL HISTORICAL AND STATISTICAL FACTS POSSIBLE.  
SHIP ALL FILM PARCEL POST, SPECIAL DELIVERY TO ABOVE ADDRESS.  
SEND THE PINK ORIGINAL OF THIS FORM WITH NEWSPAPER CLIPPINGS BY SPECIAL DELIVERY MAIL.  
PLACE DUPLICATE IN CAN CONTAINING NEGATIVE.