HETURN TO BURNA

Revisiting Burns (the wartime base from which he planned the rout of the Japanese) is Lord Louis Mountbatten, accompanied by his wife and daughters. Burns - no lenger a British colony - has seen many changes since the war, but roligion still dominates the life of her people. No visit to Rangeon is complete without seeing the famous Buddhist shrine - the Schwe Bagen pageds, containing sacred relics of the Buddhas.

Here the visitors are initiated into the coremonial rites of the Buddhist faith, which remains unaltered amid the whirl of political changes.

In deference to religious custom Lady Mountbatton removes her shoes when treading on the hely ground of the pageda.

In Assem, also unchanged by the murch of events are the Maga tribesuen - giving a display of war dances.

All parts of the country send representatives for the occasion. Although many of them are veterans of the Burns campaign (their personal courage and special knowledge of the terrain made them invaluable allies) they appear semewhat bashful when confronted by their former Commander-in-Chief.

In the fading light of evening women dencers from the North East frontier region give their version of the seft shoe shuffle.

Renowned for their generality as for their dancing, the Burnese lead Lord Louis with gifts - tokens of their esteen for the man who delivered them from Japanese englevement. But at times their hespitality is just a little everybelwing.

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