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PATHE NEWS Produced by WARNER NEWS, Inc.

625 MADISON AVE., NEW YORK

| Cameraman N. Alver | Recordin | Silent |
|---|--|--|
| Subject Ike confers with A Place Wash., D.C. | Anthony Eden | h 6,1963 |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| NOTE: Make 3 copies of dope sheet Attach clippings when available. | t. Give full details and back List scenes in order. | ground of story, as well as listing scenes below. Print names and spell them correctly. |
| WHO ELSE COVERED ALL RE | CELS & TELEVISION | |
| British Foreign | Minister A nthony | Eden accompanied by British |
| AMB. Sir Roger Makins ar | ile at the White H | suse for talks & luncheon |
| with Pres. Edsenhower, | ••• | |
| 1. L.Sin the Pres: | n ent's office - Les | fs to Right |
| Front Row | | |
| Anthony Eden, P res | sident Eisenhower,& | Sec'y. of State John Foster |
| Dulles. | | |
| Back Row. | | |
| Str Roger Makins, U. S | S. A mb. to Great B: | ritain Winthrop Aldrich & |
| Undersecratary off St | tate Bedell Smith | |
| 2. C.U. of Eden, I ke | Dulles, Smith, & Nak | ins |
| 3. Egen & Eisanhower | | |
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| FORM WN 30 5M BETS 6-51 (H.P.) | Person 1 | OO' BAW. |



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| Cameraman | Karl Halkanee | cordist | Cus las | tomeon. |
|------------------------|---|---|--|--|
| Subject | Ship News; Eden, Butler & | Aldrich | | |
| Place | Queen Elizabeth Da | ite | 3-4-53 | |
| NOTE: M Attach clip | Iake 3 copies of dope sheet.Give full details apings when available.List scenes in or | | | l as listing scenes below. In spell them correctly. |
| WHO ELS | E COVERED all reels | | | |
| Roll # | 1; (Wall single system - 500 ft | | | |
| | MLS: Mr. & Mrs. Edm, & Mr. a | CONTRACTOR OF A CONTRACTOR OF A CONTRACTOR | ler mearin | a for personale |
| | Hr. Eden speaking. (1. | | and the second se | the design of the second state of the second s |
| | MCU: Mr. Eden speaking (3-s) | | | |
| - | MLS: | | | |
| | CU: Mr. Butler speaking | | | |
| | CU: Mr. Aldrich speaking | | | |
| | | | | |
| Roll # | 2; (Eyemo - 100 ft.) | | | |
| | MLS: Newsreel cameras w. Was | ner Pathe | in R | |
| | MCU: Edens & Butlers arrivin | The local division of | and the second se | wspaper int(rue |
| | MCU: Edens & Butlers arrivin | and the second | the second s | |
| | CU: Mr. & Mrs. Eden | | | |
| | CU: Mr. & Mrs. Butler | | 444 4 | |
| | CU: Mr. Aldrich | | | |
| | CU: (poor light) Hr. Aldrich | ascondin | | |
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Footage_____