



PATHE NEWS

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Cameraman **R. DONAHUE JR** Recordist **G. MORTENSEN**

Subject **RANDY TURPIN CASE**

Place **NEW YORK CITY** Date **NOVEMBER 4, 1953**

NOTE: Make 2 copies of dope sheet. Give full details and background of story, as well as listing scenes below.
Attach clippings when available. List scenes in order. Print names and spell them correctly.

WHO ELSE COVERED **FOX**

WALL SOUND CAMERA - 315 FEET

FRANK ALGAR, RANDY TURPIN, GEORGE MIDDLETON (TRAINER, FIGHTER, MGR. L TO R)

STATEMENT BY RANDY TURPIN

J. ROLAND SALA AND ADELE DANIELS

STATEMENT BY J. ROLAND SALA LAWYER FOR ADELE DANIELS

EYEMO CAMERA - 100 FEET

RANDY TURPIN ARRIVING AT COURT

ADELE DANIELS ARRIVING AT COURT

SHOT OF UPPER MANHATTAN COURT