

PATHE

b.F.P.D.F.O.I

# G.B. NEWS CAMERAMAN'S REPORT

Unit No. \_\_\_\_\_

Camerman A R COAST

Date 26 April

SUBJECT	<u>Queens Gift Horse BUSACO</u>			Total Length	<u>150</u>
				OTHER FIRMS COVERED	
LOCATION	<u>ROYAL NEWS</u>			Sound	Silent
Type of Neg. Used	Light Conditions	Sound or Silent	If taken for Rota		
<u>PX</u>	<u>FAIR</u>		<u>YES</u>		

## ORDER & DESCRIPTION OF SHOTS

Write all Names in BLOCK LETTERS.

1	<u>SHOTS HORSE BEING LED AROUND</u>
2	<u>COURTYARD BY GROOMSMAN ROBERT. COOK.</u>
3	
4	<u>VARIOUS SHOTS &amp; C/OPS ET.</u>
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6	<u>CHILDREN of NEWS STAFF ETC WATCHING</u>
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REMARKS. Full details are essential to assist Editing.



Camerman's Signature