

b-111801

# NEWSREEL CAMERAMAN'S REPORT

Unit No. 10  
 Cameraman CANNON

Date 12 5 58  
 Total Length 825 ft

SUBJECT RECEPTION, PRINCESS MARGARET  
 LOCATION MANSION HOUSE

| OTHER FIRMS COVERED |        |
|---------------------|--------|
| Sound               | Silent |
|                     |        |

| Type of Neg. used | Light Conditions       | Sound or Silent         | If taken for Rota |
|-------------------|------------------------|-------------------------|-------------------|
| <u>TRIX</u>       | <u>INTERIOR LIGHTS</u> | <u>SOUND AND SILENT</u> | <u>R-R</u>        |

**ORDER & DESCRIPTION OF SHOTS** THE BLUES

Write all names in BLOCK LETTERS MUSIC BY (ROYAL HORSE GUARDS)

|              |    |  |
|--------------|----|--|
| <u>750ft</u> | 1  | <u>RT HON R/A BUTLER (LORD PRIVY SEAL)</u>               |
|              | 2  | <u>SHOTS OF GUESTS AWAITING MARGARET'S ARRIVAL</u>       |
|              | 3  | <u>ROYAL PROCESSION ENTERING EGYPTIAN HALL</u>           |
|              | 4  | <u>PRINCESS MARGARET SPECIALLY (PART PART) (SEVERAL)</u> |
| <u>750ft</u> | 5  | <u>PRESENTATION SIR GEORGE AND LADY WILKINSON (LENS)</u> |
|              | 6  | <u>(ST. KCVO. I.L.D)</u>                                 |
|              | 7  | <u>MARGARET LEAVING DMS</u>                              |
|              | 8  | <u>" WITH GUESTS</u>                                     |
|              | 9  | <u>" BUTLER C/4</u>                                      |
|              | 10 |  |
|              | 11 |  |
|              | 12 |  |
|              | 13 |  |
|              | 14 |  |
|              | 15 | <u>CAMI - FLEX</u>                                       |
| <u>75ft</u>  | 16 | <u>MARGARET ON DMS</u>                                   |
|              | 17 | <u>WITH GUESTS</u>                                       |
|              | 18 | <u>"</u>   |
|              | 19 | <u>(LORD DOUGLAS. MARSHALL OF RAF, CHAIRMAN BEA)</u>     |
|              | 20 | <u>CHATting IN PARTY</u>                                 |

**REMARKS.** Full details are essential to assist Editing.

*Plasman P.P. Cannon*

Cameraman's Signature