

b-018801

NEWSREEL CAMERAMAN'S REPORT

Unit No. _____
 Cameraman A-R. COAST

Date 4th Sept.

SUBJECT BRAEMAR GATHERING.

Total Length

LOCATION VI

OTHER FIRMS COVERED

Type of Neg. used	Light Conditions	Sound or Silent	If taken for Rota
<u>PX</u>	<u>OK. VARIOUS</u>	<u>SILENT</u>	<u>YES.</u>

Sound	Silent
<u>BBC?</u>	<u>17N</u>

ORDER & DESCRIPTION OF SHOTS

Write all names in BLOCK LETTERS

Box 1 600 PX	1	CHILD COMPETITORS AND TROPHIES / C/A PIPE BAND
	2	TWIN GIRLS ANONA & ANN McLAREN DANCING. (EVENT 6)
	3	BOYS HIGHLAND FLING.
	4	VARIOUS MASS PIPE BAND SHOTS & FROM ROYAL PAV.
	5	EWEN CAMERON (LEFT HANDED) WINS PUTTING STONE (EVENT 21)
	6	CROWD SHOT.
	7	WINNER (SANDY) A.E. SUTHERLAND MINE WINNING THROW. HARBOR SHOT
	8	J. HUNTER THROWING & S/CUP SANDY GRAY. " "
	9	WINNING THROW. 96' 2"
Box 2	10	GEN ELEVATED SHOTS. 9 V. 15 th UNSTEADY REPEATED
	11	PAN FROM HIGHLAND DANCING TO ROYALS ARRIVING
	12	SHOTS OF ROYAL GREETINGS VARIOUS SHOTS
	13	GROUP SHOT ROYALS ALL PHOTOGRAPHERS
	14	LONG FOCUS SHOTS ROYAL PAV. (UNTIL REQUESTED STOP)
	15	WRESTLING SHOTS
	16	TUG O WAR GORDONS V SEAFORTH (LIGHT SINGLETS) WINNERS.
	17	GEN CROWD CUT IN SHOTS INTERSPERSED
	18	WITH ABOVE SHOTS
	19	
	20	

REMARKS. Full details are essential to assist Editing.

A. Coast

Cameraman's Signature