





## CAMERAMAN'S DOPE SHEET

Print all names. Attach Press Clippings or other material.

If the story looked good to you, say so, if it didn't, say so too.

SUBJECT CROSS COUNTRY CHAMPIONSHIPS		
PLACE LONDON	DATE 13-2-60	
Cameraman P. WHITAKER	Recordist —	Footage Shot 200
WHO ELSE COVERED Say if sound or silent ALL		
LIST OF SHOTS L S / M S PREPARATIONS FOR RACE L. S. - START OF SENIOR RACE. 2. M. S. ON 1ST CIRCUIT OF COURSE SHOWING MERRIMAN LEADING AND S. ELDON (875) 2ND. CUT-A-WAY SHOTS AND GENERAL VIEWS 2ND TIME ROUND. L S / C U PAN OF MERRIMAN WINNING THEN CONGRATULATING 2ND SANDO AND 3RD <del>FELTON</del> ELDON. M S / C U GORDON PIRIE.		

Was there anything unusual about the story?

If you were assessing it editorially, what would you say?