



## CAMERAMAN'S DOPE SHEET

Print all names. Attach Press Clippings or other material  
If the story looked good to you, say so, if it didn't, say so too.

|  |   |   |
|--|---|---|
| SUBJECT<br><span style="font-size: 1.5em; font-family: cursive;">ARMS AMNESTY</span>     |   |   |
| PLACE <span style="font-family: cursive;">MALBOROUGH ST<br/>LONDON.</span>               | DATE <span style="font-size: 1.5em; font-family: cursive;">24-8-61</span> |   |
| Cameraman <span style="font-family: cursive;">P. WHITAKER</span>                         | Recordist <span style="font-family: cursive;">—</span>                    | Footage Shot <span style="font-size: 1.5em; font-family: cursive;">400</span> |
| WHO ELSE COVERED<br>Say if sound or silent. <span style="font-family: cursive;">/</span> |   |   |
| LIST OF SHOTS  |   |   |
| <span style="font-family: cursive;">MS POLICEMAN BRINGING ARMS</span>                    |   |   |
| <span style="font-family: cursive;">IN FOR SORTING. C.U. ARMS</span>                     |   |   |
| <span style="font-family: cursive;">BEING SORTED, PACKED INTO</span>                     |   |   |
| <span style="font-family: cursive;">SACKS, AND LOADED ON TO</span>                       |   |   |
| <span style="font-family: cursive;">ARMY LOARY WHICH DRIVES AWAY.</span>                 |   |   |
| <span style="font-family: cursive;">OLD LADY WALKING INTO POLICE</span>                  |   |   |
| <span style="font-family: cursive;">STATION (WES END CENTRAL) AND</span>                 |   |   |
| <span style="font-family: cursive;">HANDING IN GERMAN SCHMEISSER</span>                  |   |   |
| <span style="font-family: cursive;">AUTOMATIC MACHINE GUN. M.S/CU</span>                 |   |   |
| <span style="font-family: cursive;">TWO MEN HANDING IN GUNS.</span>                      |   |   |

Was there anything unusual about the story?  
If you were assessing it editorially, what would you say?



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| SUBJECT                                     |           |              |
| PLACE                                       |           | DATE         |
| Cameraman                                   | Recordist | Footage Shot |
| WHO ELSE COVERED<br>Say if sound or silent. |           |              |
| AMNESTY IS TILL                             |           |              |
| LIST OF SHOTS                               |           |              |
| 31 OCTOBER AFTER                            |           |              |
| THAT PENALTY IS \$50 OR                     |           |              |
| 6 MONTHS OR BOTH.                           |           |              |
| ALL <del>THE</del> ARMS ARE HANDED          |           |              |
| OVER TO WAR DEPARTMENT.                     |           |              |
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