

CAMERAMAN'S DOPE SHEET

Print all names. Attach Press Clippings or other material
If the story looked good to you, say so, if it didn't, say so too.

SUBJECT PINNER BALL		
PLACE DORCHESTER HOTEL LONDON	DATE 8-4-62	
Cameraman P. WATKIN	Recordist —	Footage Shot 400
WHO ELSE COVERED Say if sound or silent.	EXCLUSIVE	
LIST OF SHOTS	JUNIOR TROPHY	
L.S. FOX TROT		
L.S. WALTZ		
C.U. FOX TROT		
L.S. QUICKSTEP		
C.U. " "		
L.S./C.U. LATIN - AMERICAN SECTION		
C.U./L.S. OF QUICKSTEP IN BRITISH AMATEUR BALLROOM DANCING TROPHY.		
MRS ODETTIE HALLOWES PRESENTING TROPHY TO BALLROOM WINNERS NO 9.		
Was there anything unusual about the story?		
If you were assessing it editorially. what would you say?		



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SUBJECT <i>PINNER BALL</i>		
PLACE <i>GROSVENOR HOTEL</i>	DATE <i>8.4.62</i>	
Cameraman <i>K. GOODRAN</i>	Recordist	Footage Shot <i>300</i>
WHO ELSE COVERED Say if sound or silent	<i>EX</i> <i>Roll 1</i>	
LIST OF SHOTS		
<i>M/S C/UP JUNIORS DANCING FOX TROT</i>		
<i>CROWD SHOT C/UP COUPLE N° 24 DOING QUICK</i>		
<i>STEP. L/S BALLROOM, M/S JUNIOR FOX TROT</i>		
<i>Roll 2</i>		
<i>WINNING COUPLE JUNIORS N° 29 PRESENTED WITH</i>		
<i>CUP BY MRS PICKIE VALENTINE</i>		
<i>CROWD SHOTS, C/UP JUDGES</i>		
<i>M/S ODETTE CHURCHILL LOOKING AT</i>		
<i>DANCING</i>		

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